PROCEEDINGS

Of the Twenty-ninth Annual Session of the Pearl Valley Association, Held With Remus Church October 10, 11, 12, 1914

FIRST DAY—MORNING SESSION

Saturday morning at 11 o'clock, Brother James W. Jones preached the introductory sermon. After service prayer was led by Brother R. C. Barham.

One hour was given for dinner.

AFTERNOON SESSION

The house re-assembled by singing "Jesus Lover of My Soul."

Scriptural lesson was given by the Moderator from the 8th chapter of Second Corinthians, and prayer by Brother D. B. Cannon. The Moderator announced the body ready for business and appointed S. J. Coughlin and James W. Jones as reading clerks, and W. O. C. Taylor, John W. Jones and C. C. White as Finance Committee. The Moderator called the names of the churches and the Clerk enrolled the names of delegates as follows:

Remus—W. F. McLaughlin, W. P. Mooney.

Pearl Valley—J. B. Jones, J. W. Breazeale, J. T. Darby, W. M. Walker.

Mt. Pleasant—J. Y. Wright, C. L. Casey.

Oak Grove—J. W. Tucker.

Mars Hill—R. N. Mooney, J. H. Hollis.

New Black Jack—D. W. Griffin, W. M. Tullas, R. Lee Hogue.

East County Line—H. S. Norris, W. O. C. Taylor.

Mineral Spring—H. G. Wilson, Johnathan Cummings.
County Line—J. B. Atkins, S. J. Coughlin.
White Oak—J. C. Barrett, J. L. Barrett
Mt. Olive—W. L. Jones, J. A. Stephens
Pleasant Grove—G. M. Rucker, L. C. Smith.
Mt. Carmel—H. R. Clark, J. J. Matthews.
Good Hope—J. W. Jones, J. W. Johnson.
Fellowship—R. T. Kennedy, Y. M. Edwards
Center Hill—W. W. Spears, James W. Jones.
Pearl River—Andrew Warren.
New Mars Hill—L. V. Hobby.
High Hill—C. C. Arnold.
New Harmony—E. H. Kelley, Willis Evans.
Mars Chapel—Not Represented.

The Moderator called for petitionary letters, but none were presented.

By motion of this body, we go into the election of Moderator, Clerk and Treasurer, which resulted in the election of Elder E. S. Clark Moderator, and J. S. Clark Clerk and Treasurer.

Call for corresponding messengers:

Brother R. C. Barham from the Harmony Association, and Brother D. B. Cannon from the Mt. Pisgah Association.

Return corresponding messengers:

Mt. Pisgah—G. M. Rucker, C. C. White.
Harmony—J. L. Casey, I. J. Blocker.

The Moderator appointed the following committees:

On Devotional Exercises—J. A. Whiney, W. P. Mooney, C. C. White.

On Queries and Requests—H. R. Clark, J. B. Atkinson, J. L.Tankersly.

On Association Mission—E. L. Taylor, J. W. Tucker.
On State Mission—N. T. Sykes, J. A. Tullas.
On Home Missioin—John W. Jones, J. B. Jones.

On Foreign Mission—W. W. Spears, James W. Jones.

On Orphanage—R. N. Mooney, J. C. Barrett.

On Publication—C. J. Woods, W. M. Walker.

On Prohibition—E. L. Taylor, John W. Jones, W. W. Spears.

On Sabbath School—I. J. Blocker, D. W. Griffin, Andrew Warren.

On Education—N. T. Sykes, Y. M. Edwards.

On Obituaries—J. W. Johnson, H. R. Clark.

On Nomination—C. C. White, J. B. Atkinson, W. L. Jones.

The Moderator called for the report on Devotional Exercises. Report was read as follows:

That Brother J. B. Jones conduct the prayer service Sunday at 10 o'clock, and Brother W. L. Jones preach at 2:30 p. m.

C. C. WHITE, *Chairman.*

On motion, adjourned to meet Monday, 8:30, a. m.

SUNDAY MORNING—SECOND DAY

Prayer meeting was conducted by Brother J. B. Jones, reading for part of his lesson the 26th Chapter of Matthew.

A five minute intermission was given, after which the house came together by singing, and the appointed Brother, Y. M. Edwards, preached the mission sermon, after which a collection was taken by the Moderator as follows:

Home Mission	$ 2 30
Association Funds	1 60
State Mission	60
Orphans Home	2 22
Total collection on Sunday	$ 6 72

Adjourned one hour for dinner.

AFTERNOON SESSION—SECOND DAY

At 2 o'clock, p. m. the body assembled together by singing, and Brother W. L. Jones preached, using for a text verses 15 and 16 of the 16th chapter of Mark. The body was dismissed until Monday. .

MORNING SESSION—THIRD DAY

At 8:30 a. m. the body assembled together by singing. Scriptural lesson was given by the Moderator from the 3d chapter of John. Prayer was led by T. J. Fowler.

The Moderator called the names of all the churches, and delegates answered to their names as called, except one, New Mars Hill..

The Abstracts of Faith, Gospel Order and Rules of Decorum were then read by the Clerk.

The Moderator announced the body ready for business, and invited brethren of our same faith and order to seats with us.

Called for report on Queries and Requests. Read, discussed and by motion adopted.

QUERIES AND REQUESTS

We your Committee on Queries and Requests beg to report as follows:

We find no queries sent in. We find three churches asking for the Association. We recommend that the next session of the Association be held with Good Hope church, which will convene Saturday before the second Sunday in October, 1915.

Humbly submitted,
H. R. CLARK, *Chairman.*

Called for report on Association Mission. Read, discussed and by motion adopted.

ASSOCIATION MISSION

We your Committee on Association Mission beg leave to report as follows:

We find no destitute places in the bounds of the Pearl Valley Association. We recommend that our churches do more for their pastors.

Humbly submitted,

J. W. TUCKER,
E. L. TAYLOR.

Called for report on State Mission. Read, discussed and by motion adopted.

STATE MISSIONS

We your Committee on State Missions report as follows:

That the spirit of the great missionaries is that of sending the Gospel to every person in our state, and that we should look after the needs of our state. Our homes are the place to start the Gospel. The more we neglect State Mission the greater will be our failure in the religion. The more faithful we are in the cause of State Missions, the greater will be our success in the Master's Kingdom.

May God help us to do more for the Lord in our state.

Submitted,

N. T. SYKES, *Chairman.*

Called for report on Home Missions. Read, discussed and by motion adopted.

HOME MISSIONS

We your Committee on Home Missions beg leave to report as follows:

Our home field is great. A greater work can be done in our home field by means of the Gospel. Every Baptist should consider himself a worker in our home fields and

territory, and assist with our means and prayer in every way to present Jesus Christ to all..

Submitted,

J. W. JONES, *Chairman,*
J. B. JONES,
G. M. RECKER.

Called for report on Foreign Missions. Read, discussed and on motion adopted.

FOREIGN MISSIONS

We your Committee on Foreign Missions beg leave to report as follows:

And Jesus went about all the city and village teaching in their synagogues and preaching the Gospel of the Kingdom and healing sickness and every disease among the people. Matthew 9th, 35th verse

Said to the church: "Go ye therefore and teach all nations, baptizing them in the name of the Father and the Son and of the Holy Ghost, teaching them to observe all whatsoever I have commanded you, and lo I am with you alway, even unto the end of the world."

Submitted,

W. W. SPEARS,
JAMES W. JONES.

Called for report on Orphan's Home. Read, discussed and on motion adopted.

ORPHAN'S HOME

We your Committee on Orphanage, report as follows:

If there is anything that shoud appeal to our sympathy and charity for relief, it is for the orphan children. It is the indispensable duty of every follower of Christ to aid in sustaining the helpless orphan. The Lord prepared

for them through His people a home at Jackson, Miss, where they can be cared for and schooled. If there is any institution that we should see after, it is the Orphan's Home. It furnishes a home for the fatherless and motherless of our country, where they can be trained to be useful men and women. For the satisfaction of the association, we recommend that the Pearl Valley Association send a messenger to investigate their condition, and report the same to this body at the next meeting, and the delegates of this Association to their respective churches in their conference.

Respectfully submitted,

J. C. BARRETT,
R. N. MOONEY.

Called for report on Publications. Read and by motion adopted.

PUBLICATIONS

We your Committee on Publications, beg leave to report as follows:

After all, the Bible is the best book for us. It tells us what has come to pass; also the present and the future. We recommend the Bible as our Guide, and should be very careful how we let trashy books and papers come into our homes. We recommend all good books nad papers in our home. As we think there has been great harm done by reading trashy stuff, we recommend that we take the Bible and study it and ask God to give us knowledge and understanding, and teach our children to read God's Word and be followers of the Lord and Savior Jesus Christ.

Humbly submitted,

C. J. WOOD.

Called for report on Prohibition. Read, discussed and on motion adopted.

PROHIBITION

We your Committee on Prohibition beg leave to report as follows:

The Baptist people are now as they have been heretofore—strong advocates of prohibition laws of God and man, such as are found in the Ten Commandments and other parts of the Bible and our statute books. There is an interest within our people to work improvement on the preparing of such laws as will be to the honor of God and to the uplift of humanity. We know this to be one of the greatest evils on earth today.

Humbly submitted,

J. W. JONES,
E. E. TAYLOR.
W. N. SPEARS.

Called for report on Sabbath Schools. Read, discussed and on motion adopted.

SUNDAY SCHOOLS

We your Committee on Sabbath Schools beg leave to report as follows:

We find only seven Sabbath Schools in the Pearl Valley Association. We think the Sabbath School is one the first steps in serving God, and we ask the pastors of each church to have one at each church.

Humbly submitted,

I. J. BLOCKER,
D. W. GRIFFIN, *Chairman.*

Called for report on Education. Read, and on motior adopted.

EDUCATION.

We your Committee on Education beg leave to report as follows:

Education is of much interest and of great benefit to all people. I don't see how we could do without it. Let us as children of God do all we can to get good schools in our country and good teachers; Christian teachers that they may be able to educate our children to love God, for God does say, "First seek ye the Kingdom and His righteousness, and all things will be added to them." May God help us to do all we can to the cause of education.

Submitted,

Y. M. EDWARDS.

Called for report on Obituaries. Read, and by motion adopted.

OBITUARIES

We your Committee on Obituaries report as follows:

We find that death has called from our midst nine of our brethren and sisters: High Hill—One, but not named; Remus—Susan Snips; Pearl Valley—William Hobby, M. D. Jones, Viola Thornton; Mt. Pleasant—H. C. Pluckett; Mars Hill—Albert Ward, Alec Tucker; Center Hill—One, not named.

Humbly submitted,

J. W. JOHNSON, *Chairman.*

Called for report on Nominations. Read, and on motion adopted..

NOMINATIONS

We your Committee on Nominations make the following report:

That Brother John W. Jones preach the next introductory sermon; Brother W. W. Spears his alternate. That Brother N. T. Sykes preach the annual mission sermon; Brother W. L. Jones his alternate.

We recommend the following as delegates to go to the Executive Board:

Remus—W. F. McLaughlin.
Pearl Valley—J. B. Jones.
Mt. Pleasant—C. L. Casey.
Oak Grove—J. W. Tucker.
New Black Jack—D. W. Griffin.
Mineral Spring—H. G. Wilson.
County Line—S. J. Coughlin.
Mt. Carmel—H. R. Clark.
Good Hope—John W. Jones.
Center Hill—Jim W. Jones.
Mars Hill—R. N. Mooney.
East County Line—W. O. C. Taylor.
Mt. Olive—W. L. Jones.
Pleasant Grove—G. M. Rucker.
Fellowship—R. T. Kennedy.
Pearl River—G. A. Warren.
New Mars Hill—L. V. Hobby
New Harmony—E. H. Kelley.
White Oak—J. L. Barrett.

Respectfully submitted,
C. C. ARNOLD, *Chairman.*

On motion Brother J. B. Jones was dismissed from this body.

On motion of this body we send Brother N. T. Sykes as a delegate from this Association, and Brother John W. Jones his alternate, to go to the General Association, and that he shall draw on the Treasurer for his expenses.

The Moderator appointed the next Board meeting to be held with Fellowship church, Saturday before the fifth Sunday in November, 1914.

On motion the program submitted by Brother J. W. Jones be accepted, as follows:

The Duty of Pastors to Their Churches;
The Duty of Churches to Their Pastors;
The Duty of the Deacons to Their Churches;
The Duty of the Churches to Their Deacons.

Called for report on Finance Committee, which was read and adopted.

By motion of this body the Clerk have associational letters printed and draw on the Treasurer for the expense of same.

By motion of this body the Clerk send the money which goes to the Orphan's Home direct from this Association to the Orphan's Home at Jackson, Miss.

On motion the Clerk be allowed $20.00 for his services.

Resolved, That we all extend our heartfelt thanks to the good people of Remus for their kindness shown us during our stay with them. May God bless and prosper them.

Motion was made to adjourn, which called for the reading of the minutes, and after being read were adopted.

By motion adjourned to meet at Good Hope church Saturday before the second Sunday in October, 1915.

ELDER E. S. CLARK, *Moderator,*
J. S. CLARK, *Clerk and Treasurer.*

The fifth Sunday meeting of the Pearl Valley Board met with New Black Jack church Saturday before the fifth Sunday in May, 1914. Brother N. T. Sykes preached at the 11 o'clock hour.

One hour was given for dinner, after which the body reassembled together for business. The Moderator E. S. Clark, called the names of the churches. The Clerk being absent, E. S. Clark, the Moderator, appointed F. M. Goolsby Clerk pro tem.

Remus—No delegate.

Pearl Valley—J. B. Jones, J. T. Darby.

Mt. Pleasant—No delegate.
Oak Grove—No delegate .
Mars Hill, Leake—Lester Habby, F. M. Goolsby..
New Black Jack—W. M. Griffin, ——— Cooper.
New Mars Hill—No delegate..
County Line—W. J. Sharp.
White Oak—J. L. Barrett
Pleasant Grove—G. M. Rucker, L. C. Smith.
Mt. Olive—No delegate.
Mt. Carmel—H. R. Clark, J. W. Johnson.
Good Hope—G. A. Cates, J. W. Jones
Fellowship—Y. M. Edwards, M. T. Townsend.
Center Hill—No delegate.
Pearl River—No delegate.
High Hill—No delegate.
New Harmony—E. H. Kelley.

What constitutes Scriptural election first, God's part in election, or does God choose a man to eternal life because He foresaw man would believe, or does man believe because God chose him? Discussed by N. T. Sykes and others. A committee was appointed to draw up an answer to first query.

We your Committee make the following report:

Christ being your elect, and we are chosen to eternal life through faith in Him.

N. T. SYKES, *Chairman.*

Christ's part in election, or is the atonement limited? Discussed by I. J. Blocker and others. Decision unlimited.

Man's part in election as distinguished between regeneration and conversion. Discussed by E. S. Clark and others. Decision to accept and obey a committee of two.

S. T. Griffin and S. A. Griffin was appointed to draw up a program for next Board.

By motion the next Board be held at Mt. Carmel church, the fifth Sunday in August, 1915.

Adjourned until Sunday.

Preaching at 11 o'clock a. m. by Elder E. S. Clark, after which the body adjourned.

F. M. GOOLSBY, *Clerk Pro Tem.* E. S. CLARK, *Modertator.*

MINUTES OF THE BOARD MEETING

On Saturday before the fifth Sunday in August, 1914, the Pearl Valley Board met at Mt. Carmel church, and at 11 o'clock the body assembled together by singing; prayer by Brother C. C. White. Preaching by Brother C. C. Arnold, who used as a text the 21st verse of the first chapter of Corinthians.

One hour was given for dinner, after which the body came together by singing. Scriptural lesson was given by the Moderator from the third chapter of John.

The Moderator then announced the body ready for business, and the names of the churches were called and enrolled as follows:

Remus—J. S. Clark..

Pearl Valley—J. B. Jones, W. A. Cannon.

Mt. Pleasant—No delegate.

Oak Grove—No delegate

Mars Hill—No delegate.

New Black Jack—By motion Brother Daniel Griffin was seated as delegate.

New Mars Hill—No delegate. .

East County Line—No delegate.

Mineral Spring—No delegate.

County Line—No delegate.

White Oak—No delegate.

Mt. Olive—T. C. Tullas.

Pleasant Grove—L. C. Smith.

Mt. Carmel—H. R. Clark.

Good Hope—J. W. Jones.

Fellowship—Y. M. Edwards.

Center Hill—No delegate.

Pear River—No delegate.

High Hill—C. C. Arnold.

New Harmony—D. M. Evans, on motion, was seated as a delegate.

Minutes of last Board were read and adopted.

First: What knowledge have we beyond the grave? Led by Brother C. C. Arnold and discussed by others, with the decision that we have a knowledge beyond the grave.

Second: Is conversion absolutely necessary? Led by Brother Breland and discussed by others, with the decision that it is absolutely necessary to be born into the Kingdom of God.

Third: Is the exact era of this great renovation of character always assignble? Led by Brother C. C. White and others, with the decision that it is assignable.

Fourth: Is this important change ever sudden? Led by J. B. Jones and others, with the decision that it is very sudden.

Fifth: May a person always know when he is in a converted state? Led by Brother C. C. White and others, with the decision that he knows when he is converted.

The Moderator appointed a committee to draw up a program for the next Board, which consisted of C. C. White, John Jones, Y. M. Edwards.

Dismissed until Sunday.

Sunday morning at 11 o'clock preaching was conducted by Elder E. S. Clark, the Moderator, from the 8th chapter of Acts, after which we adjourned.

ELDER E. S. CLARK, *Moderator,*
J. S. CLARK, *Clerk.*

ORDAINED MINISTERS AND POSTOFFICES

E. S. Clark .....Plattsburg, R. 2, Miss.
C. C. White,.....Philadelphia, R. 7, Miss.
I. J. Blocker .....Edinburg, R. 2, Miss.
N. T. Sykes, ...Edinburg, R. 2, Miss.
E. L. Taylor,.....Ethel, R. 3, Miss.
E. H. Watts, ...Ethel, R. 3, Miss.
J. T. Massey, ...
Y. M. Edwards,.. .....Philadelphia, Miss.
C. C. Arnold,.....Dixon, Miss.
W. L. Jones, ...Union, R. 3, Miss.
C. J. Woods, ...Plattsburg, Miss.
J. L. Tankersly,.....Rural Hill, Miss.
John W. Jones .....Philadelphia, R. 5, Miss.
James W. Jones, ...Union, R. 4, Miss.
W. W. Spears,.....Philadelphia, R. 1, Miss.
J. A. Tullas, ...Vowell, Miss.

LICENTIATES

J. B. Jones .....Plattsburg, R. 2, Miss.
J. M. Flemming,.....Edinburg, R 2, Miss.
T. M. Rushing .....Philadelphia, Miss.
R. A. Allen,.....Philadelphia, Miss.
Gordon Palridge, ...Philadelphia, Miss.
G. M. Rucker,.....Philadelphia, R. 8, Miss.
H. C. Savell,.....Plattsburg, R. 2, Miss.
Memorial page—display.

In memory of Sister Susan Snips; Brother Martin; E. B. McCrory; Brother Albert Ward; Brother Ellis Tucker; Brother H. C. Pluckett; Brother M. D. Jones; Brother William Hobby; Sister Viola Thornton, and others not named.

Our loss is Heaven's gain.
Why do we mourn departing friends,
Or shake at death's alarm;
For it is but the voice of Jesus
That calls them to His arms.

Dear Brethren and Sisters: We see the Lord has taken away several of our beloved Brothers and Sisters, and as the time draws near, we know not who will be called away before the next Association meets again, so let us live for God a life, so that when we are called to die that we can go to the place where Jesus has prepared for us to go.

Dear Brethren, pray that we all may live a sober and righteous life before our children, that they may be followers of our Lord and Savior, Jesus Christ.

J. S. CLARK.

ABSTRACTS OF FAITH

We the churches of Jesus Christ who have been regularly baptized upon the profession of our faith, and convinced of the utility of maintaining a correspondence for the preserving of union amongst churches of the same faith, form of ourselves into an Association upon the following principles, viz:

1. We believe in one Triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.

2. We believe the Scriptures of the Old and New Testament were given by the inspiration of God, and are the only rules of faith and practice.

3. We believe in the fall of Adam from his original

rectitude, and in him, all his posterity in consequence of which, we inherit a fallen and depraved nature, consequently the scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4. We believe that God hath loved His people with an everlasting love; that He chose them in Christ before the foundation of the world; that He calleth them with a holy and effectual calling and being justified alone through the righteousness of Christ, imputed to them, are kept by the power of God through faith unto salvation.

5. We believe there is one Mediator between God and man—The man Jesus—who, by the satisfaction He made to the law and justice, in becoming an offering for sin, hath, by His most precious blood, become the end of righteousness to everyone that believeth.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth—that He has commanded it to be preached to every creature and required all men to repent, believe and obey.

7. We believe that the Gospel is made effectual by the operation of the Holy Spirit, and that the sinner, in order to be saved, must be born again.

8. We believe that good works are the fruits of faith and follow after justification, and are evidences of a gracious state, and all believers are bound to obey every command of God from a principle of love.

9. We believe in the resurrection of the dead, a general judgment and the happiness of the righteous and the punishment of the wicked will be eternal.

GOSPEL ORDER

1. We believe that a visible church of Christ is a congregation of faithful persons who have given themselves to the Lord and to one another in brotherly covenant, to keep a Godly discipline, agreeable to the New Testament.

2. We believe that Jesus Christ is the only Head and Lawgiver of His church; that the government is with

the body, the church, and has equally the right and privilege of each member thereof.

3. We believe that baptism and the Lord's Supper are Gospel ordinances, appointed by Jesus Christ, and are to be continued in the church until His second coming.

4. We believe that the ordinances of baptism and the Lord's Supper are properly administered only by ministers called of God and set apart to the work by the imposition of hands by a Presbytery of Regular Baptist ministers.

5. We believe that immersion only is Baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regularly baptized church members have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make a public confession of their faith, to submit to the ordinances of the Gospel and give themselves as members to the visible church.

8. We believe it to be the duty of every church to expel from her communion, every member that is immoral in conduct, or that holds doctrine contrary to the Scriptures.

OBJECTS AND POWERS OF THIS ASSOCIATION

1. This Association acknowledges and maintains that each church is an independent body, and possesses the sole right to exercise and control its own affairs, and therefore this Association has no right or power to interfere with the internal rights and privileges of churches composing her body; but may withdraw from any church which may hold false doctrines or tolerate immoral practices.

2. The object of this Association shall be to promote fellowship and harmony among churches, to inquire

into any difficulties between the churches and remove them if possible; to give the churches the best advice it can, in difficult matters when solicited; and in general advance the interest of the Redeemer's Kingdom in any way they may deem practicable.

3. With regard to the benevolent institution of our country, we declare it to be the inalienable right of every Association, of every church or individual member of a church, to support them according to their own views of duty and the dictates of their own conscience. And this right shall never be called in question in this Association; and any motion whereby this right is called in question shall be instantly ruled out by the Moderator as being unconstitutional.

4. This Association may maintain a friendly correspondence, when convenient, with other religious bodies of the same faith.

5. Ministers of the Gospel in good standing, though not delegates, may be invited to seats in the Association, but not have the privilege of voting.

6. The Association may appoint any person, or persons, by and with their consent, to contract any business they may deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. This Association shall keep a record of their proceedings and have them printed when necessary.

9. The Association shall have a fund and appoint a Treasurer to take charge of it.

10. The Association may form their own by-laws and regulate their own proceedings in such a manner as they may think expedient.

RULES OF DECORUM

1. This Association shall consist of delegates chosen by the churches to which they respectively belong and shall be styled the Pearl Valley Association.

2. Such delegates shall be members in good standing and no members under church censure shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased during the preceding associational year, with the total number in fellowship, and such other statistical matter as the Association may direct.

4. This Association shall have a Moderator, Clerk and Treasurer, who shall be annually chosen by a majority of the members present, by ballot or otherwise. Said officers shall fill their respectice places, if present, at the succeding Association, until a new election takes place, and while in office discharge the duties ordinarily incident to these offices.

5. If new churches desire to be admitted into the Association, they shall petition by letter, and delegates; if orthodox and orderly, shall be received and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates until her number shall exceed one hundred and fifty; then four and no more.

7. This Association shall neither answer nor debate any question on gospel doctrine, except it be merely to explain the meaning of the Articles of Faith of this Association.

8. Every motion made in order and seconded shall be reduced to writing if required by a member, and shall be considered by the Association except it be withdrawn by the mover before discussion.

9. Motions made and lost shall not be recorded on the minutes, unless ordered at the time.

10. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken on each point separately.

11. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator; he shall confine himself to the subject properly in debate, cast no reflection on the Association or any member thereof, and shall not be interrupted while speaking.

12. No person shall speak more than once on the same subject until all who may desire to speak thereon have enjoyed that privilege, and not then without leave of the Association.

13. The Moderator shall have privilege of speaking on any question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any proposition. In case of a tie, the Moderator shall cast the deciding vote.

16. Committees shall be appointed by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave from the body.

19. The names of the delegates shall be enrolled by the Clerk and called over when necessary.

20. The minutes shall be read and carefully corrected, if necessary, and signed by the Moderator and Clerk before the Association rises.

21. A motion for final adjournment shall be construed to involve the previous reading and adjustment of the minutes.

22. The Association shall be opened by prayer.

23. The Rules of Order shall be distinctly read by the Moderator, as soon as the Association convenes on the second day.

24. The foregoing articles shall be subject to alteration or amendment at any regular meeting of the Association by a majority of the Association.

STATISTICS

CHURCHES	COUNTY	POSTOFFICE	CLERKS	PASTOR
Remus.....	Leake....	Edinburg, R. 2	J. S. Clark.....	C. C. White .....
Pearl Valley..	Neshoba..	Plattsburg, R. 2	J. T. Darby.....	P. C. Crews .....
Mt. Pleasant..	Leake....	Center, R. 1	J. L. Casey.....	S. C. Eastham ....
Oak Grove....	Neshoba..	Plattsburg, R. 2	W. E. Hill.....	C. J. Wood .....
Mars Hill.....	Leake....	Edinburg, R. 2	F. M. Goolsby.....	S. C. Eastham ....
New BlackJack	Neshoba..	Philadelphia	S. T. Griffin.....	F. M. Breland ....
New Mars Hill	Neshoba..	Plattsburg, R. 3	L. V. Hobby.....	I. J. Blocker .....
E. County Line	Winston.	Ethel, R. 3	G. A. Lowe.....	E. L. Taylor .....
Mineral Spring	Attala...	Rural Hill,	Zack Barfield.....	E. L. Taylor .....
County Line..	Neshoba..	Edinburg, R. 2	S. J. Coughlin.....	E. S. Clark .....
White Oak....	.....	Edinburg, R. 2	J. C. Barrett.....	I. J. Blocker .....
Mt. Olive.....	Neshoba..	Philadelphia, R. 4	J. A. Stephens.....	W. L. Jones .....
Pleasant Grove	Neshoba..	Philadelphia, R. 5	A. L. Watkins.....	W. L. Jones .....
Mt. Carmel...	Neshoba..	Philadelphia, R. 5	N. E. Herrington.....	Jno. W. Jones .....
Good Hope...	Neshoba..	Philadelphia, R. 5	W. T. Tullas.....	J. W. Jones .....
Fellowship...	Neshoba..	Philadelphia, R. 5	Mayatt Townsend.....	R. C. Barham .....
Center Hill...	Neshoba..	Philadelphia	H. M. Lundy.....	Jas. W. Jones .....
Pearl River...	Neshoba..	Philadelphia, R. 3	W. E. Townsend.....	Jas. W. Jones .....
High Hill....	Neshoba..	Dixon	L. W. Brewer.....	G. M. May .....
New Harmony	Neshoba..	Edinburg	E. H. Kelley.....	Jno. W. Jones .....

STATISTICS

CHURCHES	County	Time of Meeting	By Baptism	Letter Statement	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership	Ordained Ministers	Licentiates	Number Minutes	Sabbath School
Remus	Leake	2	5	....	5	..	1	21	59	80	....	..	15	....
Pearl Valley	Neshoba	2	4	3	4	2	3	53	104	157	1	2	30	....
Mt. Pleasant	Leake	1	..	....	4	3	1	25	29	54	....	..	15	1
Oak Grove	Neshoba	3	8	3	....	..	..	35	26	61	....	1	12	....
Mars Hill	Leake	3	3	2	1	..	2	25	38	63	1	1	20	....
New Black Jack	Neshoba	4	2	1	7	..	..	59	56	115	2	..	20	1
New Mars Hill	Neshoba	4	6	2	1	1	..	....	....	40	....	..	12	....
East County Line	Winston	1	..	5	2	5	..	27	27	54	2	..	25	....
Mineral Springs	Attala	4	5	9	....	..	..	32	40	72	1	..	12	....
County Line	Neshoba	4	..	1	1	..	..	7	13	20	....	1	13	....
White Oak	.....	2	2	2	....	2	..	17	32	49	1	..	15	1
Mt. Olive	Neshoba	3	7	3	1	1	1	....	....	51	1	..	15	....
Pleasant Grove	Neshoba	2	4	2	....	1	..	8	11	19	....	1	12	1
Mt. Carmel	Neshoba	4	5	....	8	1	..	19	24	43	....	..	20	....
Good Hope	Neshoba	2	4	8	1	1	1	....	....	76	1	..	25	....
Fellowship	Neshoba	3	21	9	1	..	..	22	25	47	1	..	15	1
Center Hill	Neshoba	1	..	....	....	..	1	....	....	35	3	..	15	....
Pearl River	Neshoba	4	1	2	1	..	..	....	....	29	....	1	10	....
High Hill	Neshoba	3	10	1	1	..	1	50	61	111	1	..	15	1
New Harmony	Neshoba	1	2	4	....	1	..	11	13	24	....	..	8	....
		53	89	57	37	18	11	411	558	1200	15	7	328	6

FINANCIAL TABLE.

CHURCHES	Gen. Purposes	Gen. Mission	State Missions	Home Missions	Foreign Missions	Manage	Total in all

FINANCIAL TABLE.

CHURCHES	Asso. Purposes	Asso. Mission	State Missions	Home Missions	Foreign Missions	Orphanage	Total in all
Remus	$ 3 15	$	$	$	$	$	$ 3 15
Pearl Valley	2 50			1 50	2 05	2 00	8 05
Mt. Pleasant	4 50						4 50
Oak Grove	1 00			1 00	1 10		3 10
Mars Hill	4 50					2 50	7 00
New Black Jack	3 95			75			4 70
New Mars Hill	2 80						2 80
East County Line	5 00		1 00	75		1 00	7 75
County Line	2 00			1 00	50	60	4 10
White Oak	1 01		25	2 65	25	1 60	5 76
Mineral Springs	3 90						3 90
Mars Chapel	.....						
Mt. Olive	2 00	1 00		50	65		4 15
Pleasant Grove	1 20			50	75		2 45